COMMUNITY ACTIVITIES REPORT **Post #** **Aux #** **Email Address:** **District#**

Dates this report covers: **From:** **To:**

Who do I contact to clear up any confusion? **Name:** **Address:** **Phone:**

Date Started/Date Completed	Activity (Narrative, Use lines as required to adequately describe the activity, For Youth include Number of Youth Influenced)	Comm Involve/ Cooperate w/Others (X)	Aid to Mil. Vets & Others (X)	Emerg Disaster Prepare & Safety (X)	Americanism (X)	School & Youth (X)	Hours (#)	Cost to Post/Aux member $0.00	How many Mbrs worked (#)	Comments (Narrative)

Send to Chairperson: Donald W. Roepke 3227 Benson Ave Brandon, IA 52210 or e-mail to: nwroepke@fmtcs.com Phone: 319-560-5384 (my cellphone)

Auxilary Chairperson: Wilma Thurnau-Fickess 315 N 14th Street, Osage, IA 50461-1059 or email to: bwfick07@osage.net Phone: 641-732-1059